

Time Line - How the Trinity Was Morphed into the SDA Church

1890 – “trinitarian-type” King's Messenger article in Review and Herald

1892 - Bible Students' Library series - lessons for the public. # 90 "The Bible Doctrine of the Trinity." Reprint of article in New York Independent in 14 November, 1889.

Author - Samuel Spear (non-SDA). Promoted "one God subsisting and acting in three hypostases/persons," but also in “eternal divine subordination of the Son to the Father.”

1894- H. Camden Lacey attends Sunday-keeping/trinitarian meeting as Battle Creek College delegate to Student Volunteer Movement for Foreign Missions in Michigan. Lacey re-accepts the trinity doctrine.

1896- H. Camden Lacey lectures on trinity in Cooranbong. Sr Marion Davis takes copious notes. AG Daniells does not oppose the lectures.

1913 - FM Wilcox publishes supposed “trinitarian tract” R&H Vol 6, 9 Oct, 1913, p 21, but the language used is ambiguous – similar language was used by Ellen White to describe non-trinitarian concepts.

1903 – Uriah Smith dies; Dr JH Kellogg promotes Trinitarian doctrines in Battle Creek after converting from Pantheism

1914 – removal of Principles of Faith from SDA Yearbook

1915 – Ellen White dies

1919 - Heated Bible Conference discussion on the doctrine of the trinity

1922 – Stephen Haskell dies

1923 – A T Jones dies

1924 – J N Loughborough dies

1928 – American Revised Standard Version accepted by SDA church when previously only the King James Version had been accepted

1928 – The Coming of the Comforter – pro trinity book by LeRoy Froom published – Froom claims opposition to trinity arose from “some of the old timers” (Froom to Dr O. H. Christenson, 27 Oct, 1960)

1929 – Healing of the deadly wound of the papacy

1931 – Yearbook with new Statement of Beliefs and church manual published

1939 - JS Washburn protests by writing a letter against the trinity doctrine- circulated to 39 ministers by a conference president;

1941 – Trinitarian baptismal vows formulated

1945 – Removal by committee of all 18 non-trinitarian statements from Uriah Smith's book Daniel and the Revelation

1946 – Leadership officially endorsed FM Wilcox's statement of belief – penned in 1931. Compilation of Evangelism, containing Ellen White's supposedly Trinitarian statements

1947 - CS Longacre writes paper #17 “the Deity of Christ,” clarifying the SDA church's original stand on the Godhead - a non-trinitarian article.

1957 – Questions on Doctrine - pro trinity book written by LeRoy E Froom, E.E. Read,

R.A. Anderson and T.E. Unruh

1971 – Movement of Destiny by LeRoy Froom. Admitted alterations made from 1931 to “standard works” to correct “erroneous views on the Godhead” to make them trinitarian (Movement of Destiny, 1971, p. 422)

1980 – World General Conference in session, officially voted to accept the trinity doctrine.

1980 - Ex-Jesuit priest Alberto Rivera stated "all the mainstream churches were taken over (under control of Rome) by 1980." Secret Terrorists, p 108

1984 - Baptismal vow reformatted again – pro-trinity

*******1985 - Seventh-day Adventist (Trinitarian) takes the place of the older, (1941)**

non-

trinitarian Church Hymnal. ****

1988 - “Seventh-day Adventists Believe” published (strongly Trinitarian)

2003 - Questions of Doctrine republished and circulated by Andrew’s University – pro-trinitarian, pro- unfallen human nature of Christ.